

# **ANNEXURE V**

Dr. Hedgewar College of Nursing, Chh. Sambhajinagar.2026-27

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2026-2027**

**Clinical Material in Hospital**

Name of College/Institute...Dr. H. G. W. C. College of Nursing  
 Faculty...H. G. W. C. College of Nursing

**HOSPITAL DETAILS**

Sr. No.	Particulars to be verified	Particular	Adequate/ Inadequate
1	The Institute / College shall execute a MoU with any institute for affiliation of hospital in addition to minimum 100 bedded own/parent Hospital (Affiliated hospital must be 50 bedded or more.) <b>To be made available on web site</b>		Inadequate
a.	Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: <b>Copy to be made available on web site</b>		Yes
b.	Student Bed Ratio for UG & PG to be verified: (As per MSR) Calculate at Actual .....		Adequate
c.	Average Bed Occupancy in % : (Minimum 75%) .....		Adequate
d.	Clinical facilities for PG to be verified:-(As per MSR)		Adequate
	(i) Whether OPD is functioning to be verified (ii) Total No of OPD (on the day of inspection) (iii) Average Number of patients attending OPD (current year) (iv) Average Number of Delivery (Current year) (v) Average Number of abnormal Delivery (Current year)		Yes Adequate Adequate Adequate Adequate
<ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any Documents it should be available on college website</li> <li>In case of "Inadequate", it must be marked as "Inadequate" with evidence. To be submit to university with report</li> </ul>			

Here we declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief  
 Any Other, Please Specify:-

Date:- 2/2/2026

**PRINCIPAL**  
 Dr. H. G. W. C. College of Nursing  
 Aurangabad  
 Dean/ Principal Stamp & Signature

Municipal Corporation Chhatrapati Sambhajinagar  
(Health Dept.)



## Certificate of Registration

Under Section 5 of the  
Bombay Nursing Homes Registration Act, 1949

169

### FORM 'C' (Under Rule 5)

This is to certify that Shri / Shrimati Dr. Mahesh Rameshrao Deshpande

has been registered under the Bombay Nursing Homes Registration Act, 1949  
in respect of Name of Nursing Home Dr. Hedgewar

Rugnalay \_\_\_\_\_  
situated at Grajanan Maharaj Mandir Road,  
Garkheda Parisar, Chhatrapati Sambhaji  
nagar

and has been authorised to carry on the said Nursing Home.

Registration No. : 100

Maternity

75 Cots

Date of Registration: 24/3/94

Other Nursing Patients 535 Cots

Date of Issue: 20/3/25

This Certificate shall be valid upto 31st March 2028

20/3/25

PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

Dr. Paras Mandlecha  
Medical Officer of Health  
Municipal Corporation, Chhatrapati Sambhajinagar

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24023516  
Website: <http://mpcb.gov.in>  
Email: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kalpataru Point, 2nd, 3rd  
and 4th floor, Opp. Cine  
Planet Cinema, Near Sion  
Circle, Sion (E),  
Mumbai-400022

**RED/L.S.I**  
No:- Format1.0/CAC/UAN No.MPCB-  
CONSENT-0000212932/CO/2502002247

**Date:**  
**26/02/2025**

**To,**  
Dr. Babasaheb Ambedkar Valdyaklya Pratishthan  
sanchalit Dr.Hedgewar Hospital and Dattaji Bhale  
Blood Bank,  
Garkheda Parisar, Near Gajanan Maharaj Mandir,  
Chatrapati Sambhaji Nagar.  
Email:[malntenance@hedgewar.org](mailto:malntenance@hedgewar.org)  
Contact No.:7722066722



*Renewal of Combined Consent to operate-CCA and 1st combined consent to operate for expansion and BMW Authorization (CCA) with amalgamation of both CCA under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

**Ref:**

1. Previous Combined consent to operate & BMW authorization granted by the Board vide No. Format1.0/CAC/UAN No. 74661/CR/2001002075, dated 30.01.2020.
2. Combined consent to establish for expansion & BMW authorization granted by the Board vide No Format1.0/CAC/UAN No.0000201086/CE/2406000339 dtd. 05/06/2024
3. Minutes of Consent Appraisal committee meeting held on 14.01.2025
4. Personal Hearing extended on 6.02.2025

After examining the proposal, The Maharashtra Pollution Control Board hereby grant consent to Establish to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV)** and **Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **30-06-2024 To 30-06-2029**
2. The capital Investment of the HCF is **₹26561.51 Lakhs** (As per C.A Certificate Submitted by HCF)
3. HCF Area/HCF Area : - Plot Area 16200.00 M<sup>2</sup> with Built-up area 19500.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **497 Nos.** (As per BNH certificate no. 24394 valid upto 31-03-2025)

Babasaheb Ambedkar Valdyaklya Pratishthan sanchalit Dr.Hedgewar Hospital/CO/UAN No.MPCB-  
CONSENT-0000212932/Indus-Id.126622 (26-02-2025 10:35:23 am) /QMS.PO6\_F02/00

**PRINCIPAL**  
**Dr.Hedgewar College of Nursing**  
**Aurangabad**

HCE shall comply with the Bio Medical Waste Management Rules, 2016.

HCE shall submit the Bank Guarantee as per BG regime of Hospitals.

This CCA is issued with overriding effect of Board's granted CCA vide No. Format1.0/CAC/UAN No.MPCB-CONSENT-0000212932/CO/2502001347 dtd.15.02.2025

This CCA is issued based on the reply submitted during the hearing and after submission of Architect certificate.

The Industry / HCE shall create an Environment Cell by appointing an Environmental Engineer / Expert for looking after day-to-day activities related to Environment / Pollution control.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



Avinash

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Signed by: Dr.Avinash Dhakne  
Member Secretary  
For and on behalf of  
Maharashtra Pollution Control Board  
ms@mpcb.mahaonline.gov.in  
2025-02-26 10:15:44 IST

  
PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad



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## महाराष्ट्र MAHARASHTRA

© 2021 ©

ZY 809766

12 APR 2022

मुद्रांक प्रमुख लिपीक  
व.को.अ.औरगाड़ा.

31.क्र.2009 दिनांक 21/4/2009 किमत 100 रु. ~~Glennind Phad~~ ~~Sphead~~  
हस्ते De. Hedgeswre College of Nursing

## UNDERTAKING

I Dr. Rajashree Vikas Ratnaparkhe CEO, of Dr. Hedgewar Hospital, Garkheda, Aurangabad on behalf of hospital, I will grant to utilize the clinical experience to Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's Dr. Hedgewar College of Nursing Garkheda, Aurangabad (Basic. B. Sc. Nursing) Aurangabad.

I am also declared that I have not granted the permission to any other nursing colleges/ School for obtaining the clinical experience for their students.

Place - Aurangabad ~~FILED & REGISTERED~~

AT Sr. No. 11711 202  
THIS DOCUMENT CONTAINS  
1 PAGES

**PRINCIPAL**  
**Dr. Hedgewar College of Nursing**  
**Aurangabad**

## BEFORE ME



Advocate Notary Public of India  
Area: AURANGABAD & MEED DISTT  
Ph: (0260)-24521952 (M) 9371005344  
Reg. No. 3435



H-2021-0835  
July 25, 2021-July 24, 2024



# Dr. Hedgewar Rugnalaya

Garkheda, Aurangabad - 431 005.  
Phone : (0240) 2245000  
Fax/Phone : (0240) 2341849  
E-mail : contact@hedgewar.org

## UNDERTAKING

I Dr. Rajashree Vikas Ratnaparkhe CEO, of Dr. Hedgewar Hospital, Garkheda, Aurangabad on behalf of hospital, I will grant to utilize the clinical experience to Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's Dr. Hedgewar College of Nursing Garkheda, Aurangabad for M.Sc. Nursing program in clinical speciality of Medical Surgical Nursing, Child Health Nursing, Obstetric and Gynecological Nursing.

I am also declared that I have not granted the permission to any other nursing colleges/ School for obtaining the clinical experience for their students.

Place – Aurangabad

Date – 21/01/2023



  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

भारतीय ग्रंथालय

५ सौ रुपये

Rs. 100

५. 100



सत्यमेव जयते

भारत INDIA  
INDIA NON JUDICIAL

ONE

NOTARY

S.P.DOUND  
AREA  
AURANGABAD  
& BEED DISTRICTS  
Reg. No. 3435  
Exp Dt 18/5/2025

NOTARY  
GOVT. OF INDIA

NOTARY  
S.P.DOUND  
AREA AURANGABAD  
& BEED DISTRICTS  
Reg. No. 3435  
Exp Dt 18/5/2025

● 2024 ●

25AB 081615

अ.क्र. ०१२४८ दिनांक ०२/१२/२०२४ किमत

हस्ते ३१०८१६. य०

क्रमांक ०१२४८/०२/१२/२०२४



मुद्रांक प्रमुख लिपीक  
र.को.अ. अम्बेडकर संभाजीनगर

The Management of Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's Dr. Hedgewar College of Nursing, Garkheda, Chh. Sambhajinagar through their Authorized Officer Dr. Supriya B. Chinchpure, Principal of Dr. Hedgewar College of Nursing Chh. Sambhajinagar on one part,

AND

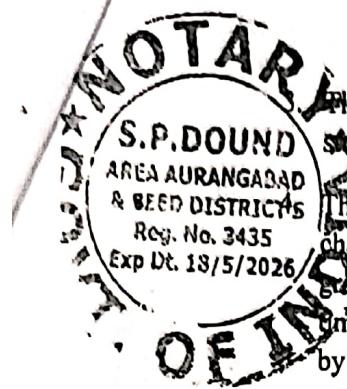
The Management of Society for Psychiatric Update and Research, Shanti Nursing Home, Kanchanwadi, Paithan Road, Chh. Sambhajinagar 431 005 (here in after referred to as SPUR) through its President Dr. Vinay Laxmikant Barhale, on the other part.

Hereby, mutually execute an agreement which reads as under:

THAT

1. Dr. Hedgewar College of Nursing, Chh. Sambhajinagar is running M.Sc Nursing / B.Sc Nursing College with the Capacity of M.Sc Nursing & B.Sc Nursing students under the affiliated of Maharashtra University of Health Science, Nashik Since 2022.
2. As a part of the curriculum prescribed by Indian Nursing Council New Delhi, Maharashtra Nursing Council Mumbai & Maharashtra University of Health Sciences Nashik, Nursing students need to take training in Psychiatry discipline.

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Dr. Hedgewar College of Nursing  
Aurangabad



The SPUR will Provide such training (Theory and Practical either or both) to the Nursing Students of the said college, in the discipline, 'Psychiatry'

The Dr. Hedgewar College of Nursing, Chh. Sambhajinagar will pay the Affiliation charges of Rs. 25,000/- (Twenty five thousand only) to SPUR at the time of permission granted for affiliation. The tuition fees have to be paid to the SPUR every year, at the time of posting commencement. The amount of tuition fees per student will be decided by the management of the Society.

5. The affiliation will be valid for one batch of each course per year.
6. This agreement will be valid for a period of three years. Effective date will be the date of signing months, every year.
7. The terms of this agreement are however, subject to revision/ modification after a period of 12 months, every year.
8. This Agreement can be terminated by either party, by giving 45 days' notice in writing or proportionate amount in lieu thereof.

For: Dr. Hedgewar College of Nursing, Chh. Sambhajinagar  
Witness

Dr. Supriya B. Chinchpure  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

College Stamp  
Place: Chh. Sambhajinagar  
Date:  
For Society for Psychiatric update and Research



Mr. Amol M. Ramteke

Witness

Dr. Vinay L Barhale  
(President)

Society Seal  
Place: Chh. Sambhajinagar  
Date:



Mrs. Sai Chopalgaonkar

NOTED & REGISTERED  
AT Sr. No. 5704 2025  
THIS DOCUMENT CONTAINS  
— PAGES

BEFORE ME  
SUNIL PANDITRAO DOUND  
17/1/2025  
Advocate Notary Govt. of India  
AREA AURANGABAD & BEED DIST'S  
V: (0240)-2481952 (M)937100337  
Reg. No. 3435  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

429  
ant of Licence For Establishment Of Psychiatric  
Hospital / Nursing Home

of Dr. D. S. Dakhure Director of Health Services, Maharashtra  
Mumbai, by the authority of the State Mental Health  
Authority vide G.O.M.R. No. 103/1981 dated 10th January 1981  
PHD. No. MIS-

38/CR-188/

Central Health Services

amining the

"SHAN

AURANGABAD

under Section 8 of the

Health Services Act, 1937

after personally

being satisfied.

RANT LICENCE to Establish the Psychiatric Hospital / Nursing Home.

R. VINAY L. BARGHATE

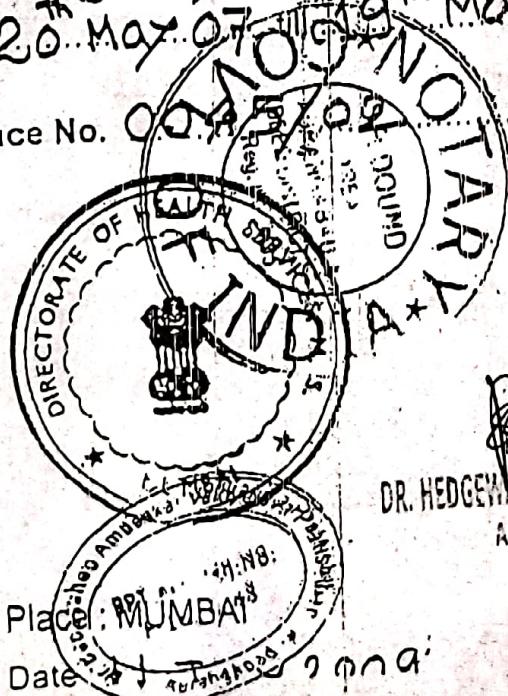
hanti Nursing HOME"

Enchan wadi, Paithan road,  
Aurangabad - 431005

On 20th May 2012 to 19th May 2012

license No. 00145/2012

Seal:



PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

For Dr. Babasaheb Ambedkar  
Valdyakalya Pratishthan

Secretary

Dr. D. S. Dakhure  
Licensing Authority  
Government of Maharashtra



## MAHARASHTRA STATE MENTAL HEALTH AUTHORITY

(MSMHA)

Form-F

[See rule 66]

### CERTIFICATE OF PERMANENT REGISTRATION OF MENTAL HEALTH ESTABLISHMENT

The Maharashtra State Mental Health Authority, after considering the application under section 65 (2) or section 66 (3) or section 66(10) or section 66 (17) of the Mental Healthcare Act, 2017, hereby accords Permanent Registration to the applicant mental health establishment in terms of section 66 (4) or section 66 (11), or section (17) as per the details given hereunder:

Name: - Dr. Vinay Lakshmkant Barhale

Address: - Dr. Barhale Medical Centre Pvt. Ltd. Shanti Nursing Home,  
Kanchanwadi Paithan Road Aurangabad -431005

No of beds: - 80

Permanent Registration Certificate No.40/2023

The Permanent registration certificate No.40/2023 issued, is subject to the conditions laid down in the Mental Healthcare Act, 2017 and the rules and regulations made there under.

Place: Mumbai

Date: 06/06/2023

Dr. Swapnil Lale  
Chief Executive Officer  
State Mental Health  
Authority, Mumbai  
Seal of the Registration Authority

  
Registration Authority  
(MSMHA)

  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781  
Fax: 24024068/24023515  
Website: <http://mpcb.gov.in>  
Email: pso@mpcb.gov.in



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

ORANGE/S.S.I

No:- Format1.0/PSO/UAN No.0000154695/CO/2301000824

Date: 09/01/2023

To,  
**DR. BARHALE MEDICAL CENTRE PVT. LTD.**  
Gut No-8, Shanti Nursing Home, Kanchanwadi,  
Palthan Road, Aurangabad-431005

Email:snh\_abad@rediffmail.com  
Contact No.:9860798055



Your Service is Our  
Duty

*Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

Ref: 1. Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no.Format1.0/Bo/PSO/HOD-2001001977 dated 29/01/2020.  
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 30/11/2022  
3. Scrutiny letter dated 07/12/2022.  
4. Document uploaded on 09/12/2022.  
5. Email dated 05/01/2023  
6. Document uploaded on 05/01/2023,06/01/2023 & 09/01/2023.

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedules(I-IV) and Annexures (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **04-12-2022 To 30-11-2032**
2. The capital investment of the HCF is **₹571.49 Lakhs** (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 4497.00 M<sup>2</sup> with Built-up area 881.00 M<sup>2</sup>.
4. Activities Included
  - a. Total Number of Beds : **80 Nos.** (As per BNH certificate no. 57 valid upto 27-11-2024)

  
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Dr. Hedgewar College of Nursing  
Aurangabad

**5. Conditions under the Water (P&CP) Act, 1974:-**

1. Quantity of total water consumption shall not exceed 21.00 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in Annexure-I
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

**6. Conditions under the Air (P&CP) Act, 1981:-**

1. You shall use the fuel for DG set as specified in the Annexure-II.
2. You shall provide adequate emission control system to DG set as specified in Annexure-II.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per Annexure-II.

**7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

<b>Sr No</b>	<b>Type of Waste</b>	<b>HW Category no.</b>	<b>Quantity</b>	<b>UOM</b>	<b>Disposal</b>
1	35.3 Chemical sludge from waste water treatment	35.3	As per Actual	MT/A	At CHWTSDF

**8. Conditions under Solid Waste Management rules 2016**

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

**9. Conditions under BMW Management rules, 2016 (As Amended):-**

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF Water Grace Products, Aurangabad Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).



PRINCIPAL

Mr. Hedgewar College of Nursing  
Aurangabad

**10.** You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.

**11.** Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.

**12.** You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.

**13.** This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.

**14.** You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.

**15.** Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act Including closure of the facility and prosecution.

**16.** This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.

**17.** As per SRO, MPCB, Aurangabad Process Remark you have installed STP hence The Bank Guarantee of Rs. 2.00 Lakh is eligible for release

**18.** You shall submit the bank guarantee of Rs.75000/- towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Aurangabad within 30 days. Non-submission of B.G. in specified time shall attract revocation of this CCA without further notice



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7b844e85  
6a171a1f

Signed by: Dr. Amar R. Supate  
Principal Scientific Officer  
For and on behalf of  
Maharashtra Pollution Control Board  
pso@mpcb.gov.in  
2023-01-09 11:23 IST

**Received Consent/Authorization fee of -**

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	75000.00	TXN2212000295	02/12/2022	Online Payment
2	51500.00	TXN2301000726	05/01/2023	Online Payment

**Copy to:**

1. Regional Officer, MPCB, Aurangabad and Sub-Regional Officer, MPCB, Aurangabad I
  - Regional Officer, MPCB, Aurangabad directed to ensure submission of fresh Bank Guarantee by hospital as specified in Schedule III of CCA and monitor the compliance.
  - Sub Regional Officer, Aurangabad directed to ensure the compliance of the CCA conditions.
2. Chief Accounts Officer, MPCB, Sion, Mumbai
3. I/C EIC- for record & website updating purpose.

PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

Annexure - I

**Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)**

**A. Water Consumption Details:-**

<b>Sr. No.</b>	<b>Purpose for water consumed</b>	<b>Water consumption quantity (CMD)</b>
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	20.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	1.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

**B. Conditions for Sewage & Effluent Generation, Treatment and Disposal:-**

<b>Sr. No.</b>	<b>Description</b>	<b>Permitted quantity of discharge (CMD)</b>	<b>Standards to be achieved</b>	<b>Disposal</b>
1	Domestic Sewage	17	As per clause 'C'	50 % recycle reuse for onland gardening and 50 % to Municipal Sewer line.
2	Trade effluent	1	As per clause 'C'	Through STP.

**C.** You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

<b>Sr. No.</b>	<b>Parameters</b>	<b>Discharge Standards applicable</b>	
		Limiting Concentration in mg/except for pH	
1	pH	6.5-9.0	
2	Oil & Grease	10	
3	BOD (3 days 27°C )	30	
4	COD	250	
5	Total Suspended Solids	100	
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent	

**D.** You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.

**E.** You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.

**F.** The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.

**G.** You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.

  
**PRINCIPAL**  
**Dr. Hedgewar College of Nursing**  
**Aurangabad**

**Annexure - II**

**Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981  
and Bio Medical waste management Rule, 2016: (Refer Condition No.6)**

1. You shall observe following fuel pattern and erect following stack (s):

<b>Sr. No.</b>	<b>Stack Attached to</b>	<b>Fuel Type</b>	<b>Quantity</b>	<b>Stack Height (Mtr)</b>
1	DG SET(62.5 KVA)	Diesel	10.00 Ltr/Hr	10.00

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
  - a. Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
  - b. Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c. You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - d. Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e. A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f. D.G. Set shall be operated only in case of power failure.
  - g. The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h. The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.



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**SCHEDULE-I****Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	10.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Water Grace Products, Aurangabad Aurangabad
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	30.00		
		d) Expired or Discarded Medicines	10.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	50.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	20.00	Autoclave safe plastic bags or containers.	Pre-treat to sterilize with nonchlorinated chemicals on-site as per National AIDS Control Organisation or World Health Organisation guidelines thereafter sent to BMW-CTF for Incineration.
2	Red	Contaminated waste (Recyclable)	50.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Water Grace Products, Aurangabad Aurangabad
3	White (Translucent)	Waste sharps including Metals	50.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Water Grace Products, Aurangabad Aurangabad
4	Blue	a) Glassware	10.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Water Grace Products, Aurangabad Aurangabad
		b) Metallic body implants	0.00		



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## SCHEDULE-II

### **Responsibilities of the CTF Operator of the Facility**

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Water Grace Products, Aurangabad** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Aurangabad and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).

  
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**SCHEDULE-III****Bank Guarantees**

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

<b>Sr.No</b>	<b>Activity / Condition to be Complied</b>	<b>Compliance Timeline (Months)</b>	<b>Bank Guarantee Amount</b>
<b>1A Operation and Maintenance</b>			
1	To Segregate and Handle BMW as per Schedule I	Continuous	25,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	25,000.00
<b>1B Records</b>			
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	15,000.00
2	To maintain records of BMW handed over to CBMWTF	Continuous	10,000.00
<b>Total</b>			<b>75,000.00</b>

**Note: You shall extend the previously submitted Bank Guarantee valid upto the validity of this CCA + 4 months additional.**



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## SCHEDULE-IV

### **General Conditions**

#### **The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Aurangabad.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area; number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.

  
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14. You shall submit an official e-mail address and any change will be duly informed to the MPCB,
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

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This certificate is digitally & electronically signed.

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Aurangabad



Date: 09/06/2025

To,  
**The Principal,**  
Dr. Hedgewar College of Nursing,  
Garkheda, Chh. Sambhajinagar.

**Subject: Completion of psychiatric posting.**

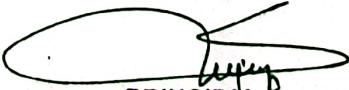
*Respected Sir/Madam,*

As per above mentioned subject this is to inform you that 46 students (as per list attached) of B.Sc. Nursing, 3<sup>rd</sup> Year (5<sup>th</sup> semester) from Dr. Hedgewar College of Nursing, Garkheda, Chh. Sambhajinagar, have successfully completed their clinical experience in Psychiatric Nursing at *Society for Psychiatric Updates and Research*, Shanti Nursing Home, Kanchanwadi, Paithan Road, Chh. Sambhajinagar, from 05<sup>th</sup> May 2025 to 24<sup>th</sup> May 2025.

*Hence certified.*



**Mrs. Sai Chapalgad**  
(Administrator)

  
**PRINCIPAL**  
Dr. Hedgewar College of Nursing  
Aurangabad

# सार्वजनिक आरोग्य विभाग, जिल्हा परिषद छ.संभाजीनगर

 आरोग्य सेवा	<b>डॉ. अभय धानोरकर</b> जिल्हा आरोग्य अधिकारी जिल्हा परिषद, छ.संभाजीनगर	जा.क./जिपऔच्च.सं/ आरोग्य / कार्यनुभव / ३९५ /२५ कार्यालय, आरोग्य विभाग, जि.प.ओरंगाबाद दिनांक :- २७ / ११ / २०२५	 सार्वजनिक आरोग्य विभाग जिल्हा परिषद छ.संभाजीनगर
Email ID : <a href="mailto:dhoaurangabad@rediffmail.com">dhoaurangabad@rediffmail.com</a>		Phone No : 0240-2350744	

प्रति,

प्राचार्य  
**डॉ. हेडगेवर कॉलेज ऑफ नर्सिंग,**  
**छ. संभाजीनगर**



विषय :- **एम.एस.सी नर्सिंग परिचारिका** प्रथम वर्षाच्या विद्यार्थ्यांना कार्यानुभवासाठी प्रा.आ.केंद्र आडुळ येथे परवानगी देणे बाबत.

संदर्भ :- आपले पत्र दि. १७.११.२०२५.

उपरोक्त संदर्भीय विषयाच्या अनुषंगाने आपणास कळविण्यात येते की, आपल्या संस्थेतील **एम.एस.सी नर्सिंग परिचारिका** प्रथम वर्ष ०५ विद्यार्थ्यांना कार्यानुभवासाठी शासनाचे निकषाप्रमाणे प्रति विद्यार्थी रु.२०० प्रमाणे एकुण ०५ विद्यार्थ्यांची रु.१०००/- (एक हजार फक्त) चलनव्दारे भरणा करून खालील प्रमाणे दर्शविलेल्या प्राथमिक आरोग्य केंद्र आडुळ, ता. पैठण येथे दि. २४.११.२०२५ ते दि. २९.११.२०२५ (०६ दिवस) कालावधीसाठी आपल्या स्वतःच्या जबाबदारीवर कार्यानुभवासाठी खालील अटी व शर्तीचे अधिन राहुन एक महिन्यासाठी परवानगी देण्यात येत आहे.

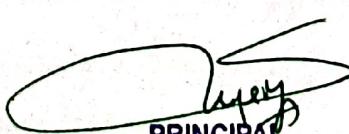
:- अटी व शर्ती :-

- १) रुग्ण, जनता, कर्मचारी, अधिकारी यांच्याशी सौजन्याने वागावे.
- २) रुग्णालयातील सेवा शर्तीचे पालन करावे.
- ३) वैद्यकीय अधिकारी, कर्मचारी यांचे प्रवेशनासाठी कामकाज करावे.
- ४) प्रा.आ.केंद्राच्या साधन सामुग्रीस बाधा येणार नाही याची दक्षता घ्यावी कामकाजाचा अहवाल वेळेवर सादर करावा.

  
**डॉ. अभय धानोरकर**  
 जिल्हा आरोग्य अधिकारी  
 जिल्हा परिषद, छ.संभाजीनगर

प्रतिलिपी :- माहीती व योग्य त्या कार्यवाहीस्तव

- १) तालुका आरोग्य अधिकारी पैठण
- २) वैद्यकीय अधिकारी प्रा.आ.केंद्र आडुळ,
- ३) रोखपाल प्रस्तुत कार्यालय यांना देऊन कळविण्यात येते की, उपरोक्त प्रमाणे कार्यवाही करून धनादेश मुख्य लेखा व वित्त अधिकारी जि.प.छ.संभाजीनगर यांचे खातेजमा करावे.

  
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**Aurangabad**

  
**डॉ. अभय धानोरकर**  
 जिल्हा आरोग्य अधिकारी  
 जिल्हा परिषद, छ.संभाजीनगर.

# सार्वजनिक आरोग्य विभाग, जिल्हा परिषद छ.संभाजीनगर



आरोग्य सेवा

डॉ.अभय धानोरकर  
जिल्हा आरोग्य अधिकारी  
जिल्हा परिषद, छ.संभाजीनगर

जा.क्र./जिपओ/आरोग्य/नर्सिंगहोमरजि / २०२५  
कार्यालय, आरोग्य विभाग, जि.प.छ.संभाजीनगर  
दिनांक :- २८/०८/२०२५

२०२५



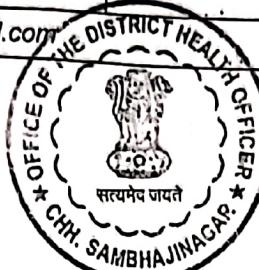
Email ID : dhoaurangabad@rediffmail.com

Phone No : 0240-2350744

प्रति,

प्राचार्य

डॉ हेडगेवार कॉलेज ऑफ नर्सिंग  
छ.संभाजीनगर



विषय :- जी.एन.एम.प्रथम व तृतीय वर्ष व बी.एस.सी.चतुर्थ विद्यार्थ्यांना प्रा.आ.केंद्र आडुळ ता.पैठण ता.छ.संभाजीनगर येथे खालील दर्शविण्यात आल्याप्रमाणे कार्यानुभवासाठी परवानगी देणे बाबत.

संदर्भ :- आपले सम.क्र.पत्र क्र. १९६ व १९७ दि. २१.०८.२०२५

उपरोक्त संदर्भीय विषयाच्या अनुषंगाने सविनय कळविण्यात येते की, आपल्या संस्थेतील जी.एन.एम. नर्सिंग प्रथम एकुण ४० व तृतीय वर्षांचे एकुण ३८ व बी.एस.सी.चतुर्थ वर्ष ४५ असे एकुण १२३ विद्यार्थ्यांना सासनाचे निकषाप्रमाणे प्रति विद्यार्थी रु. २०० प्रमाणे एकुण १२३ विद्यार्थ्यांची रु. २४६००/- (अक्षरी चोविस हजार सहाशे फक्त) चलनबद्दारे मुख्य लेखा व वित अधिकारी जि.प.छ.संभाजीनगर यांचे कडे भरणा करून खालील प्रमाणे दर्शविलेल्या प्राथमिक आरोग्य केंद्र आडुळ ता.पैठण आपल्या स्वतःच्या जबाबदारीवर प्रशिक्षण पुर्ण करून कार्यानुभवासाठी खालील अटी व शर्तांचे अधिन राहुन खालील दर्शविण्यात आलेल्या तारखेस परवानगी देण्यात येत आहे.

अक्र	वर्ष	संख्या	प्राआकेंद्र	कालावधी
१	बी.एस.सी.चतुर्थ	४५	आडुळ ता.पैठण	दि. ०८/०९/२०२५ ते दि. २०.०९.२०२५
२	जी.एन.एम तृतीस	३८	आडुळ ता.पैठण	दि. २७/१०/२०२५ ते दि. ०६.११.२०२५
३	जी.एन.एम प्रथम	४०	आडुळ ता.पैठण	दि. २२/१२/२०२५ ते दि. ०३.०१.२०२६

:- अटी व शर्ती :-

- १) रुग्ण, जनता, कर्मचारी, अधिकारी यांच्याशी सौजन्याने वागावे.
- २) रुग्णालयातील सेवा शर्तीचे पालन करावे.
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- ४) प्रा.आ.केंद्राच्या साधन सामुग्रीस बाधा येणार नाही याची दक्षता घावी कामकाजाचा अहवाल वेळेवर सादर करावा.

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Aurangabad

प्रतिलिपी :- माहीती व योग्य त्या कार्यवाहीस्तव  
 १) तालुका आरोग्य अधिकारी पैठण  
 २) वैद्यकीय अधिकारी प्रा.आ.केंद्र आडुळ ता.पैठण जि.प.छ.संभाजीनगर  
 ३) रोखपाल प्रस्तुत कार्यालय यांना देऊन कळविण्यात येते उपरोक्त प्रमाणे कार्यवाही करून धनादेश मुख्य लेखा व वित अधिकारी जि.प.छ.संभाजीनगर यांची जमा करावे.

अधिकारी दिनांक ०३/०९/२०२५ कोर्टी संविधानालाई आडुळ  
 देवून क्षात्र नियम प्रमाणे १२३ विद्यार्थ्यांचे एकुण २४६००/-  
 रोख वा कायाक्यार्य मिळाले.

२०२५

डॉ अभय धानोरकर  
जिल्हा आरोग्य अधिकारी  
जिल्हा परिषद, छ.संभाजीनगर

डॉ अभय धानोरकर  
जिल्हा आरोग्य अधिकारी  
जिल्हा परिषद, छ.संभाजीनगर



Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's  
**Dr. HEDGEWAR COLLEGE OF NURSING**  
Garkheda, Chh. Sambhajinagar (M.S) - 431005, Ph : 0240 - 2331195, 2321239 (Fax) - 2341849  
E-mail: [drhedgewaroon@gmail.com](mailto:drhedgewaroon@gmail.com), [nursingcollege@hedgewar.org](mailto:nursingcollege@hedgewar.org)

BAvP/DHCN/92/2025.

Date: 12/03/2025

To,

The secretary

Savitribai Phule Mahila Ekatma Samaj Mandal,  
Chh. Sambhajinagar.

**Subject:** Permission Regarding Community Urban Health Nursing Experience for 3<sup>rd</sup> year B.Sc Nursng (Semester – V) A Y 2024-25Nursing Students.

Respected Sir/Madam,

As per guidelines laid down in B.sc Nursing 3<sup>rd</sup> Year MUHS Nursing syllabus of INC, it is mandatory to have a Urban community Health Nursing clinical experience in the subject of Community Health Nursing. So hereby we request you to grant clinical posting under your Primary Health Center (Lahuji Salve PHC, Milind Nagar) for the period of 2 weeks i.e from 17/03/2025 to 29/03/2025.

We shall be grateful if you would grant permission to 47 students.

Thanking you,

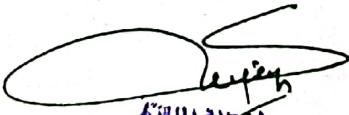


Principal

PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad

Enclosures:

1. Student List – 47



PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad

DR. HEDGEWAR COLLEGE OF NURISING, GARKHEDA, AURANGABAD

5th Semester BATCH

Sr. No	Candidate Name
1	AWCHAR DARSHAN GAJANAN
2	BABHULKAR SAKSHI SANTOSH
3	BADAK PRADEEP RAMKISAN
4	BADAK PRATIK ASHOK
5	BHATANE DIVYA DATTAPRASAD
6	CHAUDHARI SHAM SANJAY
7	DEOKAR DNYNEHWARI SHESHRAO
8	DHEKANE SAKSHI KAILAS
9	DHOBLE KUNTI ASHOK
10	GAIKWAD TEJASWINI RAYBHAJAN
11	GAWAI AASHISH ANANTHA
12	HIWRALE NEHA DAYARAM
13	JANGHALE RITESH BAJRANG
14	KALDHONE RENUKA SANDIPAN
15	KASID RASIKA RAJENDRA
16	KHADKE SAURABH PRAKASH
17	KHANDAGALE SAKSHI KANIFANATH
18	MANE VIVEK VAIJINATH
19	MARWADI SHRUSTI KIRAN
20	MOREY NIKHIL SHALIK
21	MUNDE GOVIND RAMCHANDRA
22	NIMKAR SHIVANI DEVIDAS
23	NYAHARKAR PURVA YOGESH
24	PANCHAL LAXMIKANT NAMDEV
25	PARIHAR BHAGYASHRI VISHNU
26	PATIL PREETI RAJESH
27	PURI SAYLI DATTU
28	RAJGURE POOJA DEVIDAS
29	RATHOD GANESH SANTOSH
30	RAUT ACHAL RAMBHAI
31	RITESH TULSHIRAM SAWAKE
32	SABLE RUPALI HARI
33	MORE SAKSHI RAJKUMAR
34	SHAikh SANIYA AYYUB
35	SHELKE MANISHA EKNATH
36	SHINDE VAISHNAVI VIJAY
37	SOLANKAR PAVAN SAKHAHARI
38	SONDGE RUPALI YASHWANT
39	SURADKAR ABHISHEK DNYANESHWAR
40	SURADKAR PRAJWAL VISHNU
41	TANDALE PRASHANSA MANISH
42	TATE AMOL BANSI
43	UGALMUGALE RUSHIKESH KASHINATH
44	VIBHUTE RAJESH NAGORAO
45	WAGHMARE NAYANA MILIND
46	WANKHEDE ABHIJEET DIPAK
47	ZAMBRE PRANAV RAMESH

PRINCIPAL  
Dr. Hedges College of Nursing  
Aurangabad

PRINCIPAL  
Dr. Hedges College of Nursing  
Aurangabad



Dr. Babasaheb Ambedkar Vaidyakya Pratishthan's

## Dr. HEDGEWAR COLLEGE OF NURSING

Garkheda, Chh. Sambhajinagar (M.S) – 431005, Ph : 0240 - 2331195, 2321239 (Fax) - 2341849  
E-mail: [drhedgewarcon@gmail.com](mailto:drhedgewarcon@gmail.com), [nursingcollege@hedgewar.org](mailto:nursingcollege@hedgewar.org)



BAVP/DHCW/383/2025

Date: 25/11/2025

To,

**The secretary**

Savitribai Phule Mahila Ekatma Samaj Mandal,  
Chh. Sambhajinagar.

**Subject:** Permission Regarding Urban Posting of Community Health Nursing.

**Respected Sir/Madam,**

Dr. Hedgewar College of Nursing runs M.Sc. Nursing & GNM Nursing course and is affiliated to MUHS & MSBNPE, as per curriculum we would like to post 3<sup>rd</sup> year GNM Nursing (38) Students and M.Sc. Nursing (05) students (Total - 43) in Urban community for clinical experience in the subject of Community Health Nursing. So hereby we request you to grant clinical posting under your Primary Health Center (Lahuji Salve PHC, Milind Nagar PHC, Sant Rohidas Arogya Kendra PHC, Mukundwadi & Sant Gadgebaba Brijwadi PHC Center) for the period of 2 weeks i.e from 01/12/2025 to 13/12/2025.

Kindly grant permission for the same.

Thanking you,

**Enclosures:**

1. Student List M.Sc Nursing & GNM Nursing



Principal  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

rec  
wicket  
25/11/25

PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad



**BAVP'S**  
**DR. HEDGEWAR COLLEGE OF NURSING**  
**Community Health Nursing**

III GNM 2025-26

III GNM 2025-26

Sr. No.	Name of the Student
1	Bhalaskar Soni
2	Borade Pratiksha
3	Borde Prerna
4	Chavan Monali
5	Danke Vaishnavi
6	Daud Pratiksha
7	Gaikwad Macchindra
8	Gaikwad Prajkti
9	Garud Manasi
10	Gawande Tejaswini
11	Jadhav Vijaylaxmi
12	Karhale Nachiket
13	Kharat Priti
14	Khichade Neha
15	Khillare Prerna
16	Lokhande Komal
17	Mahajan Kajal
18	Mahale Nandini
19	Malode Gayatri
20	Mokase Varsha
21	More Gaurav
22	Mule Anjali
23	Mundhare Pavan
24	Pable Shital
25	Pandit Aniket
26	Pawar Snehal
27	Rindhe Payal
28	Sable Geeta
29	Shaha Shain
30	Sharma Priti
31	Thombre Neha
32	Thorat Ajinkya
33	Tampe Pranjal
34	Tutke Sanika
35	Umap Aradhana
36	Valvi Bhumika
37	Wagh Gettanjali
38	Yadav Sanjana

## 1st Year Msc

Ist Year Msc	
Sr. No.	Name of the Student
1 .	Vyankatesh Bhutankar
2	Vishal darade
3	Vaishnavi Bairagi
4 .	Saraswati Chntamani
5 .	Shital Magare

~~PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad~~

**Principal  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad.**